# Mid-Year Update Major Amendment #4 to the 2023-2026 Transportation Improvement Program for the Green Bay Urbanized Area











**Federal Highway Administration** 

**Federal Transit** Administration

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A full copy of the TIP and subsequent amendments and/or administrative modifications can Planning be found on the Brown County Commission website www.browncountywi.gov/BCPCGreenBayMPO. Scroll down to Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.

The Brown County Planning Commission/Metropolitan Planning Organization (MPO) for the Urbanized Area invites follow us, Facebook Bay you to www.facebook.com/BCPCGreenBayMPO Twitter or at on www.twitter.com/BCPCGreenBayMPO









On the Cover. The STH 29/CTH VV Interchange under construction. Green Bay MPO staff applied for and received a federal BUILD grant of just under \$20 million on behalf of Brown County for the project, and the interchange was officially opened in September of 2022. Local matching funds were provided by the Village of Hobart, Village of Howard, and Brown County, and the project was administered by WisDOT.

#### RESOLUTION NO. 2023-07

#### RESOLUTION OF THE BOARD OF DIRECTORS OF THE BROWN COUNTY PLANNING COMMISSION APPROVING MID-YEAR MAJOR AMENDMENT #4 TO THE 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE GREEN BAY URBANIZED AREA

WHEREAS, U.S. Department of Transportation (DOT) regulations require the development and annual endorsement of a Transportation Improvement Program (TIP) for each urbanized area by the Metropolitan Planning Organization (MPO); and

WHEREAS, In accordance with 23 CFR 450.334(a) the Brown County Planning Commission (BCPC) hereby certifies that the metropolitan transportation planning process is addressing major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

- (1) 23 U.S.C. 134 and 135, 49 U.S.C. 5303 and 5304, and this part;
- (2) In non-attainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- (3) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- (5) Section 11101(e) of the Infrastructure Investment and Jobs Act (Public Law No: 117-58) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in DOT funded projects;
- (6) 23 CFR part 230, regarding implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- (7) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, and 38;
- (8) The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- (9) Section 23 U.S.C. 324, regarding the prohibition of discrimination based on gender; and
- (10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

WHEREAS, the BCPC is the designated MPO for the Green Bay Urbanized Area with responsibility for carrying out an urban transportation planning program; and

WHEREAS, the BCPC Board of Directors is the Green Bay MPO's policy board; and

THEREFORE, BE IT RESOLVED, that the BCPC Board of Directors approves Mid-Year Major Amendment #4 to the 2023-2026 Transportation Improvement Program for the Green Bay Urbanized Area.

NOW, BE IT FURTHER RESOLVED that the MPO planning process is compliant with the requirements of the Infrastructure Investment and Jobs Act (IIJA) and that the BCPC certifies that the urban transportation planning process certification requirements of 23 CFR 450.114 (c) are satisfied.

Dated at Green Bay, Wisconsin, this 7th day of June 2023.

BROWN COUNTY PLANNING COMMISSION

Norbert Dantinne, Jr., President

ATTEST:

Cole Runge, Planning Director/MPO Director

#### Mid-Year Update Requirement

The Metropolitan Planning Organization (MPO) is required to produce an annual Mid-Year Update to the Transportation Improvement Program (TIP) for the Green Bay Urbanized Area. The update must detail any programming or funding changes related to the urbanized area's federally funded road, highway, public transit, or other surface transportation projects. The Mid-Year Update will be processed as a Major Amendment to the TIP.

#### **Grouped Project Status Report**

Grouped Projects include projects that are grouped under a single project number in the annual TIP. Grouped Projects categories act as placeholders for projects that have yet to be determined. WisDOT's practice of using Grouped Projects allows for the set-aside of federal dollars until projects can be identified. With Grouped Projects, the project specifics are likely to be identified and programmed outside the normal TIP update period.

Grouped Projects can include various safety improvements, rail crossing improvements (including protective devices), transportation enhancements, and maintenance activities.

The MPO is required to annually identify specific projects that derive from a Grouped Project category.

As of May 12, 2023, specific projects had not been derived from a Grouped Project category.

#### Additions and/or Modifications to Federally Funded Projects

The subsequent tables reflect federal funding program changes reported to the MPO by the Wisconsin Department of Transportation (WisDOT).

The projects are shown in \$1,000s.

| Project Sponsor  | Project Description  | Туре        | Federal            | Jan - D<br>State | ec 2023<br>Local | Total      | Federal    | Jan - Dec<br>State L      |               | I Fede   |          | an - Dec<br>tate L |                    | Total | Federal  |       | ec 2026<br>Local | Total       |                     | or Informa<br>2027 & E<br>State | eyond      | Total      | Amendment   |
|--|--|-------------|--------------------|------------------|------------------|------------|------------|---------------------------|---------------|----------|----------|--------------------|--------------------|-------|----------|-------|------------------|-------------|---------------------|---------------------------------|------------|------------|---|
|  |  |             |                    |                  |                  |            |            |                           |               |          |          |                    |                    |       |          |       |                  |             |                     |                                 |            |            | Notes   |
| WisDOT<br>Brown County<br>Village of Howard<br>Village of Hobart                             | STH 29 Construct Interchange at CTH VV Sidewalks & bike lanes w roundabouts at the ramp terminals 9200-10-73 | FENCE       | 1,100              | 598              | 0                | 1,698      | Project be | egan in 20<br>oleted in F | 21 and will b | e        |          |                    |                    | 0 0   |          |       |                  | 0<br>0<br>0 |                     |                                 |            | 0 0 0      | Cost estimate increased by \$428,000.                       |
| 158-20-028 (2023)  | 8.37 miles (I-41 to STH 32) E  | TOTAL       | 1,100<br>BUILD & N | 598<br>HPP Apr   | 0<br>proved      | 1,698      |            |                           |               |          | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           |                     | 0                               | 0          | 0          | ψ420,000.   |
| WisDOT   | STH 29   | DESIGN      | 681                | 170              | 0                | 851        |            |                           |               | )        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          |   |
|  | USH 141 (Main St) to<br>CTH EA (S Huron Rd)<br>Reconstruct   | RE<br>CONST |                    |                  |                  | 0          |            |                           |               | 0        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          | Cost estimate decreased by                                  |
| 158-23-016 (2023)  | 4125-15-00<br>0.48 miles P   | TOTAL       | 681<br>STBG - sta  | 170              | 0<br>tion        | 851        | 0          | 0                         | 0             | 0        | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           | 0                   | 0                               | 0          | 0          | \$149,000.  |
| WisDOT   | STH 32   | DESIGN      | 31BG - Sta         | le alloca        | lion             | 0          |            |                           |               | )        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          |   |
| Wisco  | STH 32 northbound near CTH PP<br>Bridge Replacement<br>B-05-0052   | RE<br>CONST | 1,245              | 480              | 0                | 0<br>1,725 |            |                           |               | ő        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          | Cost estimate decreased by                                  |
| 158-18-013 (2023)  | 4085-62-71<br>0.08 miles P   | TOTAL       | 1,245<br>NHPP      | 480              | 0                | 1,725      | 0          | 0                         | 0             | )        | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           | 0                   | 0                               | 0          | 0          | \$180,000.  |
| WisDOT   | STH 32   | DESIGN      | 140                | 35               | 0                | 175        |            |                           |               | )        |          |                    |                    | 0     |          |       |                  | 0           | Sch                 | neduled fo                      | r 2/8/2028 |            |   |
| Brown County   | Ashland Av & 9th St Intersection<br>in Green Bay   | RE<br>CONST |                    | 00               | ŭ                | 0          |            |                           |               | 0        |          |                    |                    | 0     |          |       |                  | 0           |                     | 139                             | 0          | 0<br>1,227 | Project added to the  |
|  | Reconstruction<br>4190-19-00, 70   |             |                    |                  |                  |            |            |                           |               |          |          |                    |                    |       |          |       |                  |             |                     |                                 |            |            | program.  |
| 158-23-tbd (2023)<br>158-23-tbd (2028)   | 0.04 miles P   | TOTAL       | 140<br>NHPP        | 35               | 0                | 175        | 0          | 0                         | 0             | ס        | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           | 1,088<br>NHPP       | 139                             | 0          | 1,227      |   |
| WisDOT   | STH 32, Ashland Ave Bridge Study   | DESIGN      | 750                | 38               | 262              | 1050       |            |                           |               | )        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          |   |
| Brown County   | 9th St - STH 54<br>PE thru Environmental Doc/Study   | RE<br>CONST |                    |                  |                  | 0          |            |                           |               | 0        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          | Cost estimate for design doubled from \$525,000 to          |
| 158-22-029 (2023)  | 4190-20-00<br>0.24 miles P   | TOTAL       | 750<br>NHPP        | 38               | 262              | 1050       | 0          | 0                         | 0             | ס        | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           | 0                   | 0                               | 0          | 0          | \$1,050,000.  |
| WisDOT   | STH 32   | DESIGN      | 176                | 44               | 0                | 220        |            |                           |               |          |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          |   |
|  | Greenleaf to De Pere<br>STH 96 to Cook Street  | RE<br>CONST |                    |                  |                  | 0          |            |                           |               | 0        |          |                    |                    | 0     | 4,360    | 1,090 | 0                | 0<br>5,450  |                     |                                 |            | 0          | Cost estimate for<br>design work increased                  |
| 158-20-033 (2020-2023)   | Resurfacing (design began in 2020)<br>408565-00, 71<br>9.13 miles  | TOTAL       | 176                | 44               | 0                | 220        | 0          | 0                         | 0             | 0        | 0        | 0                  | 0                  | 0     | 4,360    | 1,090 | 0                | 5,450       | 0                   | 0                               | 0          | 0          | by \$145,000.   |
| 158-21-021 (2026)<br>WisDOT  | 9.13 miles P<br>STH 32 (Broadway)  | DESIGN      | NHPP<br>59         | 0                | 19               | 78         |            |                           | -             | )        |          |                    |                    | 0     | NHPP     |       |                  | 0           | Sche                | eduled for                      | 11/10/2026 | 3          |   |
|  | Cook St to Merrill St<br>Resurfacing   | RE<br>CONST |                    |                  |                  | 0          |            |                           |               | 0        |          |                    |                    | 0     |          |       |                  | 0           |                     | 86                              | 0          | 429        | Cost estimate   |
| 158-23-020 (2023)<br>158-23-021(2027)  | 4085-65-01, 72<br>.44 miles P  | TOTAL       | 59<br>STBG - sta   | 0<br>te alloca   | 19               | 78         | 0          | 0                         | 0             | 0        | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           | 343<br>STBG - state | 86                              | 0          | 429        | increased by \$3,000.                                       |
| WisDOT   | STH 54 (West Mason Street)   | DESIGN      |                    | 1.200            | 0                | 2,200      |            |                           |               | )        | tbd      | tbd                | tbd                | tbd   |          |       |                  | 0           |                     |                                 | n 11/11/31 |            |   |
|  | Planning Study & PE<br>Bridge Rehabilitation or Replacement  | RE<br>CONST | ,,,,,,             | ,                |                  | 0          |            |                           |               |          |          |                    |                    | 0     |          |       |                  | 0           |                     | tbd                             | tbd        | tbd        | Cost estimate remains<br>the same. Federal &<br>State share |
| 158-23-011 (2023) Study/Design<br>158-23-012 (2025) Final Design<br>158-22-019 (2031) Const. | B-05-0134<br>9210-22-02, 03, & 72<br>0.15 miles P  | TOTAL       | 1,000<br>NHPP      | 1,200            | 0                | 2,200      | 0          | 0                         | 0             | ) cost t | 0        | 0<br>ermined       | 0<br>I at later da | 0     | 0        | 0     | 0                | 0           | tbd<br>NHPP         | tbd                             | tbd        | tbd        | percentages change slightly.                                |
| WisDOT   | STH 54 (West Mason Street)   | DESIGN      |                    |                  |                  | 0          |            |                           |               | )        | o be det | o.mineu            | aciator uc         | 0     | <b>†</b> |       |                  | 0           | 0.4111.1            |                                 |            | 0          |   |
|  | Beaver Dam Creek Bridge<br>Replace Box Culvert (design in 2020)  | RE<br>CONST | 0                  | 282              | 0                | 0<br>282   |            |                           |               | 0        |          |                    |                    | 0     |          |       |                  | 0           |                     |                                 |            | 0          | Cost estimate   |
| 450 47 044 (2022)  | 9210-19-71<br>032 miles P  | TOTAL       | 0                  | 282              | 0                | 282        | 0          | 0                         | 0             | 0        | 0        | 0                  | 0                  | 0     | 0        | 0     | 0                | 0           | 0                   | 0                               | 0          | 0          | increased by \$72,000.                                      |
| 158-17-011 (2023)  | .032 miles P   | ı           | State only t       | unas             |                  |            | 1          |                           |               | 1        |          |                    |                    |       | 1        |       |                  |             |                     |                                 |            |            |   |

| Project Sponsor                         | Project Description                   | Type   | Federal    | Jan - De<br>State | ec 2023<br>Local | Total    | Federal | Jan - Dec 202<br>State Loc |        | Federa   | Jan - Dec 20 |   | tal | Federal    | Jan - Dec :    | 2026<br>Local | Total | Federal      |            | rmation (<br>& Beyor<br>Loca | nd         | al   | Amendment                  |  |
|---|---------------------------------------|--------|------------|-------------------|------------------|----------|---------|----------------------------|--------|----------|--------------|---|-----|------------|----------------|---------------|-------|--------------|------------|------------------------------|------------|------|----------------------------|--|
|   | i reject Becompton                    | 1,7,7- |            |                   |                  |          |         |                            |        |          |              |   |     |            |                |               |       |              |            |                              |            |      | Notes                      |  |
| WisDOT                                  | STH 54                                | DESIGN |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
|   | University Way to STH 57              | RE     |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | Cost estimate              |  |
|   | Resurface (design completed)          | CONST  | 5,670      | 1,417             | 0                | 7,087    |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | decreased by               |  |
|   | 1480-27-71                            |        |            |                   |                  |          |         |                            |        |          |              |   |     |            |                |               |       |              |            |                              |            |      | \$108,000.                 |  |
|   | 4.9 miles D                           | TOTAL  | 5,670      | 1,417             | 0                | 7,087    | 0       | 0                          | 0      | 0        | 0 0          | 0 | 0   | 0          | 0              | 0             | 0     | 0            | C          | 1                            | 0          | 0    | *                          |  |
| 158-19-022 (2023)<br>WisDOT             | 4.8 miles P<br>STH 54 (West Mason St) | DESIGN | NHPP       | 182               |                  | 400      |         |                            |        | 0        |              |   | _   |            |                |               |       |              |            |                              |            | _    |                            |  |
| WISDOT                                  | CTH GE to Pleasant Lane               | RE     | 0          | 182               | 0                | 182<br>0 |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | Cost estimate for          |  |
|   | Miscellaneous                         | CONST  |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   | 0          | 1,027          | 0             | 1,027 |              |            |                              |            | 0    | design increased by        |  |
|   | 9210-23-00.70                         | CONST  |            |                   |                  | U        |         |                            |        | ٠        |              |   | ٥   | U          | 1,027          | U             | 1,027 |              |            |                              |            | U    | \$2,000. Project state     |  |
| 158-23-018 (2023)                       | 3210-23-00,70                         | TOTAL  | 0          | 182               | 0                | 182      | 0       | 0                          | 0      | 0        | 0 0          | 0 | 0   | 0          | 1,027          | 0             | 1,027 | 0            | C          | 1                            | 0          | 0    | only funds.                |  |
| 158-23-019 (2026)                       | .97 miles P                           |        | State only | .02               | •                | .02      |         | Ü                          | Ü      | Ĭ.       |              | · | Ĭ   | State only |                | ŭ             | .,02. |              |            |                              | •          | Ŭ    | ,                          |  |
| WisDOT                                  | STH 57 (Riverside Dr)                 | DESIGN | Otato orny |                   |                  | 0        |         |                            |        | 0        |              |   | 0   | Otato omy  |                |               | 0     |              |            |                              |            | 0    |                            |  |
|   | Randall Av to Grignon St              | RE     |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | Construction moved         |  |
|   | Design, Real Estate, Utility, &       | UTL    | 0          | 36                | 0                | 36       |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | from 2025 to 2026 and      |  |
|   | Resurfacing                           | CONST  |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   | 2,286      | 571            | 0             | 2,857 |              |            |                              |            | 0    | construction cost          |  |
|   |                                       |        |            |                   |                  |          |         |                            |        |          |              |   |     |            |                |               |       |              |            |                              |            |      | estimate increased by      |  |
|   | 4085-68-00, 21, 40, 71                | TOTAL  | 0          | 36                | 0                | 36       | 0       | 0                          | 0      | 0        | 0 0          | 0 | 0   | 2,286      | 571            | 0             | 2,857 | 0            | C          | 1                            | 0          | 0    | \$127,000.                 |  |
| 158-20-021 (2026)                       | 2.88 miles P                          |        | State only |                   |                  |          |         |                            |        |          |              |   |     | STBG - sta | ate allocation |               |       |              |            |                              |            |      |                            |  |
| WisDOT                                  | STH 172                               | DESIGN |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     | WisDOT as    | ecianod th | o \$1 666                    | 207 of     |      |                            |  |
| Brown County                            | Airport Entrance to I-41              | RE     | 0.470      |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     | Coronaviru   |            |                              |            |      | Cost estimate increased by |  |
|   | Resurfacing                           | CONST  | 6,472      | 1,201             | 0                | 7,673    |         |                            |        | U        |              |   | 0   |            |                |               | 0     | Supplemen    | ntal Appro | priations                    | Act (CRRSA |      |                            |  |
|   | 1210-11-71                            | TOTAL  | 6.472      | 1,201             | 0                | 7.673    | 0       | 0                          | 0      | 0        | 0 0          | 0 | 0   | 0          | 0              | 0             | 0     |              |            | the Gree                     | en Bay MP0 | O to | \$2,065,000.               |  |
| 158-20-023 (2023)                       | 2.82 miles P                          | TOTAL  | NHPP & C   |                   | U                | 1,013    | U       | U                          | U      | U        | J 0          | U | U   | U          | U              | U             | U     | this project | i.         |                              |            |      |                            |  |
| WisDOT                                  | STH 172                               | DESIGN | INITI & C  | INIOAA            |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
| *************************************** | I-41 to I-43                          | RE     |            |                   |                  | 0        |         |                            |        | ñ        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
|   | Mill & overlay                        | CONST  | 12,898     | 5,219             | 0                | 18,117   |         |                            |        | ő        |              |   | ő   |            |                |               | 0     |              |            |                              |            | 0    | Cost estimate              |  |
|   | Design in 2020                        |        | ,          | .,                |                  | - /      |         |                            |        |          |              |   |     |            |                |               |       |              |            |                              |            |      | increased by               |  |
|   | 1210-09-71                            | TOTAL  | 12,898     | 5,219             | 0                | 18,117   | 0       | 0                          | 0      | 0        | 0 0          | 0 | 0   | 0          | 0              | 0             | 0     | 0            | C          | 1                            | 0          | 0    | \$2,729,000.               |  |
| 158-18-016 (2023)                       | 6.56 miles P                          |        | NHPP       |                   |                  |          |         |                            |        |          |              |   |     |            |                |               |       |              |            |                              |            |      |                            |  |
| WisDOT                                  | STH 172                               | DESIGN |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
| Brown County                            | STH 54 to Airport Entrance            | RE     |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
|   | Resurfacing                           | CONST  |            |                   |                  | 0        | 1,792   | 448                        | 0 2,24 | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | Cost estimate              |  |
|   |                                       |        | _          | _                 | _                | _        |         |                            |        | _        | _            | _ | _   | _          | _              | _             | _     |              | _          |                              | _          | _    | increased by \$115,000.    |  |
| 450.00.004 (0004)                       | 1210-17-71<br>2.62 miles P            | TOTAL  | 0          | 0                 | 0                | 0        | 1,792   | 448                        | 0 2,24 | 0        | 0            | 0 | 0   | 0          | 0              | 0             | 0     | 0            | C          | 1                            | 0          | 0    |                            |  |
| 158-20-024 (2024)<br>WisDOT             | 2.62 miles P<br>STH 172               | DESIGN |            |                   |                  | ^        | NHPP    |                            |        | 0        |              |   | 0   |            |                |               |       | -            |            |                              |            | 0    |                            |  |
| Brown County                            | Unnamed Creek, C-05-0122              | RE     |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
| DIOWIT COUNTY                           | Replace Box Culvert                   | CONST  |            |                   |                  | 0        | 812     | 203                        | 0 1,01 | ~        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    | Cost estimate              |  |
|   | Topiace box ouiveit                   | CONST  |            |                   |                  | U        | 012     | 200                        | 0 1,01 | <u> </u> |              |   | ٠   |            |                |               | U     |              |            |                              |            | U    | increased by \$210,000.    |  |
|   | 1210-18-71                            | TOTAL  | 0          | 0                 | 0                | 0        | 812     | 203                        | 0 1,01 | 5        | 0 0          | 0 | 0   | 0          | 0              | 0             | n     | 0            | C          |                              | 0          | 0    |                            |  |
| 158-20-025 (2024)                       | .017 miles                            | .31/12 |            | O                 | Ū                | Ū        | NHPP    | 200                        | 0 1,01 | Ĭ        |              | • | ۱   | · ·        | Ü              | Ū             | ·     |              |            |                              | ·          |      |                            |  |
| WisDOT                                  | US 141 (Main Street)                  | DESIGN |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
|   | Continental Dr to CTH MM              | RE     |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   |            |                |               | 0     |              |            |                              |            | 0    |                            |  |
|   | n/o interchange                       | CONST  |            |                   |                  | 0        |         |                            |        | 0        |              |   | 0   | 1,956      | 489            | 0             | 2,445 |              |            |                              |            | 0    | Cost estimate              |  |
|   | Resurface                             |        |            |                   |                  |          |         |                            |        |          |              |   |     |            |                |               |       |              |            |                              |            |      | increased by \$190,000.    |  |
|   | 1450-18-00, 71                        | TOTAL  | 0          | 0                 | 0                | 0        | 0       | 0                          | 0      | 0        | 0 0          | 0 | 0   | 1,956      | 489            | 0             | 2,445 | 0            | C          |                              | 0          | 0    |                            |  |
| 158-21-029 (2026)                       | 2.696 miles P                         |        |            |                   |                  |          |         |                            |        |          |              |   |     | NHPP       |                |               |       |              |            |                              |            |      |                            |  |

| Desired On severe           |  | T            | Federal     | Jan - Deo | c 2023<br>Local | Total    | Federal | Jan - De<br>State | c 2024<br>Local | Total  | Federal | Jan - Dec<br>State |       | Total | Federal | Jan - Deo | 2026<br>Local | Total  | Federal    | 2027 8                | nation Only<br>Beyond<br>Local | Total   |  |
|-----------------------------|--|--------------|-------------|-----------|-----------------|----------|---------|-------------------|-----------------|--------|---------|--------------------|-------|-------|---------|-----------|---------------|--------|------------|-----------------------|--------------------------------|---------|--|
| Project Sponsor             | Project Description  | Туре         | Federal     | State     | Local           | rotai    | Federai | State             | Local           | rotai  | Federal | State              | Local | rotai | Federal | State     | Local         | rotai  | Federal    | State                 | Local                          | rotai   | Amendment<br>Notes                                 |
| WisDOT                      | I-41 Expansion   | DESIGN       |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            | Scheduled             | for 2/13/202                   | 9       | 140103   |
|                             | Brown and Outagamie Counties                                 | RE           |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | _          |                       | _                              | 0       | W. BOT   |
|                             | Expansion of I-41  | CONST        |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | 0          | 3,924                 | 0                              | 3,924   | WisDOT has broken<br>down the I-41                 |
| 158-21-015 (Design 21 & 22) | 1130-63-01, 71   | TOTAL        | 0           | 0         | 0               | 0        | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 0          | 3,924                 | 0                              | 3,924   | Expansion project into                             |
| 158-21-027 (2029)           | 23.6 miles E   |              |             |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        | state only |                       |                                |         | many contracts and                                 |
| WisDOT                      | I-41 Expansion   | DESIGN<br>RE |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            | Scheduled             | for 2/8/2028                   | 3<br>n  | program identification<br>numbers. Movement of     |
|                             | Minders Way to CTH F<br>Mainline 1 (CTH F to CHT U)          | CONST        |             |           |                 | 0        |         |                   |                 | 0      | 0       | 0                  | 0     | U     |         |           |               | 0      | 86,852     | 21,712                | 0                              | 108,564 | funding between the                                |
|                             | Mainline 2 (CTH F to CTH S)                                  | CONST        |             |           |                 | ·        |         |                   |                 | ·      | Ů       | ·                  | ŭ     |       |         |           |               | ·      | 00,002     | 2.,,2                 | ŭ                              | .00,00. | various program                                    |
|                             | South Bridge Corridor  | TOTAL        |             |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        | 86,852     | 21,712                | 0                              | 108,564 | identification numbers                             |
| 158-22-028 (2028)           | 1130-68-71, 72<br>5.40 miles E                               | TOTAL        | 0           | 0         | 0               | 0        | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | NHPP       |                       |                                |         | has occurred & & will<br>likely continue until the |
| WisDOT                      | I-41 Expansion   | DESIGN       |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            |                       |                                | 0       | completion of the                                  |
|                             | Appleton - De Pere   | RE           |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            |                       |                                | 0       | project. The estimates                             |
|                             | SBC Interchange B050696<br>Reconstruct                       | CONST        |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     | 11,510  | 2,878     | 0             | 14,388 |            |                       |                                | 0       | are shown as of May 4,<br>2023. For further        |
|                             | 1130-68-77   | TOTAL        | 0           | 0         | 0               | 0        | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 11,510  | 2,878     | 0             | 14,388 | 0          | 0                     | 0                              | 0       | information regarding                              |
| 158-23-014 (2026)           | 0.197 miles E  |              |             |           |                 |          |         |                   |                 |        |         |                    |       |       | NHPP    |           |               |        |            |                       |                                |         | the project, please visit                          |
| WisDOT                      | I-41 Expansion   | DESIGN       |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            | Scheduled             | for 2/13/202                   | 9       | the WisDOT I-41<br>webpage at:                     |
| Located in MPA tbd          | CTH S Interchange<br>B050162                                 | RE<br>CONST  |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | 14,126     | 3,532                 | 0                              | 17,658  | https://i41project.wisco                           |
|                             | Reconstruct  |              |             |           |                 | _        |         |                   |                 | _      |         |                    |       | _     |         |           |               | _      | ,          | -,                    |                                |         | nsindot.gov/. Design,                              |
| 150 00 045 (0000)           | 1130-68-76   | TOTAL        | 0           | 0         | 0               | 0        | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 14,126     | 3,532                 | 0                              | 17,658  | real estate, & utility                             |
| 158-23-015 (2029)<br>WisDOT | 0.552miles E<br>I-41 Expansion                               | DESIGN       |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | NHPP       |                       |                                | 0       | work will occur from<br>2023 through 2028 with     |
| WISBOT                      | Mid Valley Rd to   | RE           |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | ő      |            |                       |                                | 0       | construction scheduled                             |
|                             | Southbridge Rd   | CONST        |             |           |                 | 0        | 14,214  | 3,553             | 0               | 17,767 |         |                    |       | 0     |         |           |               | 0      |            |                       |                                | 0       | from 2024 through                                  |
|                             | Reconstruct<br>1130-68-81                                    | TOTAL        | 0           | 0         | 0               | 0        | 14,214  | 3,553             | 0               | 17,767 | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 0          | 0                     | 0                              | 0       | 2030.  |
| 158-23-013 (2024)           | 0.502 miles E  | TOTAL        | U           | U         | U               | U        | NHPP    | 3,333             | U               | 17,707 | 0       | U                  | U     | U     | U       | U         | U             | U      | U          | U                     | U                              | U       |  |
| WisDOT                      | I-41   | DESIGN       | 419         | 46        | 0               | 465      |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            | Scheduled             | for 9/12/202                   | !8      |  |
|                             | Scheuring Rd to  | RE<br>CONST  |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | 0.004      | 750                   | 0                              | 7.500   | Design cost estimate                               |
|                             | Harbor Lights Rd<br>Repair - PSRS30                          | CONST        |             |           |                 | U        |         |                   |                 | U      |         |                    |       | U     |         |           |               | U      | 6,831      | 759                   | U                              | 7,590   | increased by \$107,000.                            |
| 158-23-022 (2023)           | 1130-75-00, 70   | TOTAL        | 322         | 36        | 0               | 358      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 6,831      | 759                   | 0                              | 7,590   |  |
| 158-23-023 (2028/29)        | 10.21 miles E  |              | NHPP        |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        | NHPP       |                       |                                |         |  |
| WisDOT                      | I-41<br>Parkview Rd to STH 29                                | DESIGN<br>RF | 360         | 90        | 0               | 450<br>0 |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            | Scheduled             | 11/10/2026                     | 5       |  |
|                             | Remove approach slabs (10)                                   | CONST        |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | 3,680      | 409                   | 0                              | 4,089   |  |
|                             | on end of structures & replace                               |              |             |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        |            |                       |                                |         | Design carryover from 2022.                        |
| 158-22-017 (202223)         | with concrete<br>1130-74-00, 71                              | TOTAL        | 360         | 90        | 0               | 450      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 3,680      | 409                   | 0                              | 4,089   | 2022.  |
| 158-22-017 (2022/23)        | 5.35 miles P   | TOTAL        | NHPP        | 90        | U               | 450      | U       | U                 | U               | U      | 0       | U                  | U     | U     | U       | U         | U             | U      | NHPP       | 409                   | U                              | 4,069   |  |
| Brown County                | Brown County   | PLAN         | 200         | 0         | 50              | 250      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 0          | 0                     | 0                              | 0       |  |
| ,                           | Safe Streets for All plan                                    |              |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            |                       |                                | 0       |  |
|                             | The goal of the action plan is to                            |              |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            |                       |                                | 0       |  |
|                             | identify low cost, high impact                               |              |             |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        |            |                       |                                |         | Added to Program                                   |
|                             | strategies that can improve<br>safety throughout the County. | TOTAL        | 200         | 0         | 50              | 250      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 0          | 0                     | 0                              | 0       |  |
|                             | I  |              |             |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        |            |                       |                                |         |  |
| 158-23-027 (2023)<br>WisDOT | 0.00 miles P   | DESIGN       | SS4A<br>200 | 0         |                 | 250      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | ,          | N - 1 - 1 - 1 - 1 - 1 | or 11/10/202                   | 20      |  |
| WISDOT                      | STH 172 - Atkinson Dr  | RE           | 200         | U         | 50              | 250<br>0 | U       | U                 | U               | 0      | 0       | U                  | U     | 0     | U       | U         | U             | 0      |            | scneaulea 1           | DF 11/10/202                   | 26      |  |
|                             | Resurface  | CONST        |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      | 18,513     | 2,057                 | 0                              | 20,570  |  |
|                             | 1227-08-73   | 001101       |             |           |                 | Ū        |         |                   |                 | Ū      |         |                    |       | Ū     |         |           |               | ·      | 10,010     | 2,001                 | Ū                              | 20,070  | Added to Program                                   |
|                             |  | TOTAL        | 200         | 0         | 50              | 250      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 18,513     | 2,057                 | 0                              | 20,570  | Ĭ  |
| 158-23-027 (2023)           |  |              |             |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        |            | •                     |                                |         |  |
| 158-23-028 (2027)           | 9.50 miles P   |              | NHPP        |           |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        | NHPP       |                       |                                |         |  |
| WisDOT                      | Beaver Dam Creek Bridge                                      | DESIGN       |             |           |                 | 0        |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            |                       | -                              | 0       |  |
|                             | Chantel Street P050719<br>Construction (design in 2020)      | RE<br>CONST  | 515         | 0         | 129             | 0<br>644 |         |                   |                 | 0      |         |                    |       | 0     |         |           |               | 0      |            |                       |                                | 0       | Cost estimate                                      |
|                             | 498702-77, 78  | 30,401       | 313         | U         | 120             | 044      |         |                   |                 | U      |         |                    |       | U     |         |           |               | J      |            |                       |                                | U       | decreased by \$26,000.                             |
| 1                           |  | TOTAL        | 515         | 0         | 129             | 644      | 0       | 0                 | 0               | 0      | 0       | 0                  | 0     | 0     | 0       | 0         | 0             | 0      | 0          | 0                     | 0                              | 0       | _  |
| 158-20-036 (2023)           | 0.00 miles P   |              | BRBH/NHPF   | )         |                 |          |         |                   |                 |        |         |                    |       |       |         |           |               |        |            |                       |                                |         |  |

# **Non-Roadway Projects**

The table shown below reflects program changes:

# Non-Roadway Projects

|  |  |       |                      | CY    | 2023             |         |                                 |
|--|--|-------|----------------------|-------|------------------|---------|---------------------------------|
| Project Sponsor                        | Project Description  | Туре  | Federal              | State | Local            | Total   | Modification                    |
|  |  |       |                      |       |                  |         |                                 |
| Green Bay Metro                        | Section 5339 Direct Allocation                                 |       |                      |       |                  |         |                                 |
|  | HVAC Heating / Cooling   | EQUIP | 16,000               | 0     | 4,000            | 20,000  | added to program                |
|  | Fuel System  | EQUIP | 24,000               | 0     | 6,000            | 30,000  | added to program                |
| 158-23-110 (2023)<br>158-23-111 (2023) |  | TOTAL | 40,000               | 0     | 10,000           | 50,000  |                                 |
| Curative Connections                   | Operating Assistance for<br>Transportation Service for Seniors | OPER  | 108,871              | 0     | 108,871          | 217,742 | Local funding adjusted to equal |
| 158-23-508 (2023)                      | and Individuals w Disabilities                                 | TOTAL | 108,871<br>Section 5 |       | 108,871<br>roved | 217,742 | 50% cost share for award        |

#### **Public Comment Period and Public Hearing**

MPO staff conducted a 15-day public comment period, and a public hearing was held June 7, 2023.

The public participation documents can be seen in the appendices of this amendment report.

#### **Brown County Planning Commission Board of Directors Transportation Subcommittee**

The Transportation Subcommittee was provided the amendment with a request for comments. No comments were received.

### **Brown County Planning Commission Board of Directors Action**

The Brown County Planning Commission Board of Directors is approved the amendment on June 7, 2023 by a 21-0 vote.

#### **Fiscal Constraint Demonstration**

With the modifications made to the federally funded program, the 2023-2026 Transportation Improvement Program for the Green Bay Urbanized Area remains fiscally constrained as demonstrated below and per federal requirements.

# **Fiscal Constraint Demonstration**

| Funding Source Programmed Expenditures |                       |              |              |              |              |               |              | Estimated Available Funding |              |              |               |  |  |  |  |  |
|--|-----------------------|--------------|--------------|--------------|--------------|---------------|--------------|-----------------------------|--------------|--------------|---------------|--|--|--|--|--|
| Agency                                 | Program               | 2023         | 2024         | 2025         | 2026         | Total         | 2023         | 2024                        | 2025         | 2026         | Total         |  |  |  |  |  |
|  | STBG (MPO Allocation) | \$4,996,422  | \$8,578,800  | \$6,394,906  | \$3,226,846  | \$23,196,974  | \$4,996,422  | \$8,578,800                 | \$6,394,906  | \$3,226,846  | \$23,196,974  |  |  |  |  |  |
|  | STBG (WisDOT)         | \$2,018,000  | \$854,000    | \$854,000    | \$3,962,000  | \$7,688,000   | \$2,018,000  | \$854,000                   | \$854,000    | \$3,962,000  | \$7,688,000   |  |  |  |  |  |
|  | STBG (HIP)            | \$5,000,000  | \$0          | \$0          | \$0          | \$5,000,000   | \$5,000,000  | \$0                         | \$0          | \$0          | \$5,000,000   |  |  |  |  |  |
|  | STBG (Local)          | \$616,000    | \$0          | \$0          | \$0          | \$616,000     | \$616,000    | \$0                         | \$0          | \$0          | \$616,000     |  |  |  |  |  |
|  | TAP                   | \$286,828    | \$1,037,632  | \$678,944    | \$332,933    | \$2,336,337   | \$286,828    | \$1,037,632                 | \$678,944    | \$332,933    | \$2,336,337   |  |  |  |  |  |
| FHWA                                   | CRP                   | \$565,528    | \$0          | \$0          | \$0          | \$565,528     | \$565,528    | \$0                         | \$0          | \$0          | \$565,528     |  |  |  |  |  |
|  | NHPP                  | \$37,266,000 | \$18,170,000 | \$15,298,000 | \$24,863,000 | \$95,597,000  | \$37,266,000 | \$18,170,000                | \$15,298,000 | \$24,863,000 | \$95,597,000  |  |  |  |  |  |
|  | HSIP                  | \$240,000    | \$240,000    | \$240,000    | \$240,000    | \$960,000     | \$240,000    | \$240,000                   | \$240,000    | \$240,000    | \$960,000     |  |  |  |  |  |
|  | SS4A                  | \$200,000    | \$0          | \$0          | \$0          | \$200,000     | \$200,000    | \$0                         | \$0          | \$0          | \$200,000     |  |  |  |  |  |
|  | BUILD                 | \$1,100,000  | \$0          | \$0          | \$0          | \$1,100,000   | \$1,100,000  | \$0                         | \$0          | \$0          | \$1,100,000   |  |  |  |  |  |
|  | CRRSAA                | \$1,666,297  | \$0          | \$0          | \$0          | \$1,666,297   | \$1,666,297  | \$0                         | \$0          | \$0          | \$1,666,297   |  |  |  |  |  |
|  | Total                 | \$53,955,075 | \$28,880,432 | \$23,465,850 | \$32,624,779 | \$138,926,136 | \$53,955,075 | \$28,880,432                | \$23,465,850 | \$32,624,779 | \$138,926,136 |  |  |  |  |  |
|  | Section 5307          | \$2,908,000  | \$0          | \$0          | \$0          | \$2,908,000   | \$2,908,000  | \$0                         | \$0          | \$0          | \$2,908,000   |  |  |  |  |  |
| FTA                                    | Section 5309/5339     | \$1,251,000  | \$320,000    | \$0          | \$0          | \$1,571,000   | \$1,251,000  | \$320,000                   | \$0          | \$0          | \$1,571,000   |  |  |  |  |  |
|  | Section 5310          | \$808,342    | \$0          | \$0          | \$0          | \$808,342     | \$808,342    | \$0                         | \$0          | \$0          | \$808,342     |  |  |  |  |  |
|  | Total                 | \$4,159,000  | \$320,000    | \$0          | \$0          | \$4,479,000   | \$4,159,000  | \$320,000                   | \$0          | \$0          | \$4,479,000   |  |  |  |  |  |

# Appendix A

#### **Email Message Sent to Interested Parties**

Dear Interested Party:

You are invited to comment and are advised of a public hearing on the Draft Mid-Year Major Amendment #4 to the 2023-2026 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.

A digital version of the draft document can be viewed by clicking on the following link:

link provided

The public review period and comment period will occur between May 24, 2023, and June 7, 2023.

If you would like to submit comments, please mail, or email your comments by June 7, 2023, to:

Lisa J. Conard, Principal Planner Brown County Planning Commission Planning and Land Services Department PO Box 23600 Green Bay, WI 54305-3600 Lisa.Conard@browncountywi.gov

You can also submit comments by telephone or through the Brown County Planning Commission/Green Bay MPO Facebook Page.

A public hearing will take place on:

Wednesday, June 7, 2023 Green Bay Metro Transportation Center 901 University Avenue Green Bay, WI 54302 6:30 p.m.

Immediately following the public hearing, the Draft Mid-Year Major Amendment #4 to the 2023-2026 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area will be presented to the Brown County Planning Commission Board of Directors (MPO Policy Board) for approval consideration.

Thank you for your interest in the Green Bay MPO.

Sincerely,

Lisa J. Conard, Principal Planner Brown County Planning Commission/Green Bay MPO 305 E. Walnut Street Room 320 PO Box 23600 Green Bay, WI 54305-3600

Phone: (920) 448-6489

Email: Lisa.Conard@browncountvwi.gov Website: www.browncountywi.gov/planning

# Appendix B

## **Public Hearing Transcript**

# DRAFT MINUTES BROWN COUNTY PLANNING COMMISSION BOARD OF DIRECTORS

Wednesday, June 7, 2023 - 6:30 pm Green Bay Metro Transportation Center 901 University Avenue, Commission Room, Green Bay, WI 54302

#### **ROLL CALL:**

| Paul Blindauer        | Х | Pat Hopkins     | X   | Dan Segerstrom            | X |
|-----------------------|---|-----------------|-----|---------------------------|---|
| Corrie Campbell       | X | Elizabeth Hudak | X   | Glen Severson             |   |
| Devon Coenen          | X | Emily Jacobson  | Exc | Jim Steffek               | Х |
| Norbert Dantinne, Jr. | X | Dotty Juengst   | Exc | Mark Thomson              | Х |
| Steve Deneys          | X | Dave Kaster     | X   | Andy Vanderloop           |   |
| Geoff Farr            | X | Patty Kiewiz    | Exc | Nick Weber                | Х |
| Mike Goral            | X | Dane Lasecki    | X   | Matthew Woicek            | Х |
| Steve Grenier         |   | Dan Lindstrom   | X   |                           |   |
| Mark Handeland        | X | Gary Pahl       | X   | City of Green Bay: Vacant |   |
| Matthew Harris        | Х | Pam Schauer     | X   |                           |   |

Others Present: Lisa Conard and Cole Runge.

- **2. Public Hearing**: Draft Mid-Year Major Amendment #4 to the 2023-2026 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.
  - L. Conard provided an overview of the Mid-Year Update, noting that federal regulations call for an annual Mid-Year truing up of the TIP. All projects within the TIP are reviewed. WisDOT adjusts its program regularly including the addition of new projects as well as changes to existing projects in terms of cost estimates, program years, and funding sources.
  - L. Conard opened the public hearing for comment.
  - L. Conard asked three times if anyone wished to speak. Hearing no comment, L. Conard closed the public hearing.

# **Appendix C**

## **Legal Notice Affidavit**



NOTICE OF REQUEST FOR COM-MENTS AND

MENTS AND
NOTICE OF PUBLIC HEARING ON
THE
DRAFT MID-YEAR MAJOR AMENDMENT #4 TO THE
2023-2025 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE GREEN BAY URBANIZED
AREA

AREA
All interested persons are invited to com-ment and are advised of a public hearing on the Draft Mid-Year Major Amendment

on the Drait micro-fear Major Amendment, 44 to the 2023-2026 Transportation Im-provement Program (TIP) for the Green Bay Urbanized Area. For an electronic copy of the amend-ment, please contact Lisa.Conard@Brow.

nCountyWi.gov or by phone at 920 448-

nCountyWi.gov or by phone at 920 448-6489. The public hearing will take place on: Wednesday, June 7, 2023 Green Bay Metro 901 University Avenue Green Bay, Wi 6:30 p.m.

Unless otherwise noticed, this completes the final program of projects. The public review and comment period for the amendment is scheduled for May 24, 2023, frrough June 7, 2023. Written comments should be mailed to Lisa J. Conard, Brown County Planning Commission, PO Box 23600, Green Bay, WI 54305-3600 by June 7, 2023. Published by

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#### STATE OF WISCONSIN BROWN COUNTY

BROWN COUNTY PLANNING LEGALS

305 E WALNUT ST STE 320

**GREEN BAY** 

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State of Wisconsin County of Brown

Subscribed and sworn to before on May 31, 2023

Notary Public State of Wisconsin, County of Brown

My Commission Expires

# of Affidavits1

This is not an invoice

KATHLEEN ALLEN Notary Public State of Wisconsin

OWN COUNTY PLANNING LEGALS

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# Appendix D Comments Received

No comments were received.

# Appendix E

#### **Self-Certification Summary**

The BCPC Board of Directors (as the MPO's policy board) is charged with implementing the metropolitan planning process in accordance with applicable requirements of federal transportation legislation, the Clean Air Act, the Civil Rights Act, and the Americans with Disabilities Act. All agencies involved in the transportation planning process must also be held accountable to these federal requirements.

By federal law, agencies providing transportation services and/or receiving federal money must categorically adhere to the requirements as listed in the MPO's adoption/self-certification resolution.

With the approval of the Self-Certification, the policy board is certifying that regulations and policies of the MPO as a sub-recipient of federal aid are in compliance with applicable federal and state employment opportunity laws and guidelines, affirmative action goals, equal employment opportunity requirements, employment practices, procurement activities, and transportation services.

The 10 requirements for self-certification are summarized below.

(1) 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart. These citations summarize the metropolitan planning requirements. This MPO is currently certified and has an approved Transportation Improvement Program, Long-Range Transportation Plan, Transportation Planning Work Program, and Public Participation Plan. This MPO also has the required interagency agreements, approved metropolitan area boundaries, and annual listings of obligated projects.

**Green Bay MPO Compliance:** The MPO complies with this requirement because it currently has an approved TIP, Long-Range Transportation Plan, Transportation Planning Work Program, and Public Participation Plan. The MPO also has all its required agreements, approved boundaries, and listings of obligated projects.

(2) In non-attainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR Part 93. State and local transportation officials take part in the 3C planning process to determine which planning elements will be implemented to improve air quality.

**Green Bay MPO Compliance:** This requirement does not currently apply to the Green Bay MPO because it is not within a non-attainment or maintenance area.

(3) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d–1) and 49 CFR Part 21. Title VI prohibits exclusion from participation in, denial of benefits of, and discrimination under federally-assisted programs on the grounds of race, color, or national origin.

**Green Bay MPO Compliance:** The MPO complies with this requirement through the policies identified in the Green Bay Metropolitan Planning Organization (MPO) Title VI and Non-Discrimination Program/Limited English Proficiency Plan Update that was approved by the Brown County Planning Commission Board of Directors (MPO Policy Board) on May 3, 2023.

**(4)** 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity.

**Green Bay MPO Compliance:** The MPO complies with this requirement through the policies identified in the Green Bay Metropolitan Planning Organization (MPO) Title VI and Non-Discrimination Program/Limited English Proficiency Plan Update that was approved by the Brown County Planning Commission Board of Directors (MPO Policy Board) on May 3, 2023. The MPO also follows Brown County's non-discrimination policy because the MPO is housed within the Brown County Planning Commission.

**(5)** Section 11101(e) of the Infrastructure Investment and Jobs Act (Public Law No: 117-58) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in DOT funded projects. The DBE program ensures equal opportunity in transportation contracting markets, and in the statute, Congress established a national goal that 10% of federal funds go to certified DBE firms.

**Green Bay MPO Compliance:** The MPO will follow Brown County's DBE policy if outside contractors are hired to complete MPO projects using federal MPO planning funds.

**(6)** 23 CFR Part 230, regarding the implementation of an equal employment opportunity program on federal and federal-aid highway construction contracts.

**Green Bay MPO Compliance:** This requirement does not directly apply to the Green Bay MPO because it is not involved in federal or federal-aid highway construction contracts. However, the MPO follows Brown County's equal employment opportunity policy because the MPO is housed within the Brown County Planning Commission.

(7) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, and 38. Programs and activities funded with federal dollars are prohibited from discrimination based on disability.

Green Bay MPO Compliance: The MPO complies with this requirement through the policies identified in the Green Bay Metropolitan Planning Organization (MPO) Title VI and Non-Discrimination Program/Limited English Proficiency Plan Update that was approved by the Brown County Planning Commission Board of Directors (MPO Policy Board) on May 3, 2023. The MPO also follows Brown County's non-discrimination policy because the MPO is housed within the Brown County Planning Commission. In addition, the MPO's office and meeting facilities are accessible to people with disabilities.

**(8)** The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving federal financial assistance.

**Green Bay MPO Compliance:** The MPO complies with this requirement through the policies identified in the Green Bay Metropolitan Planning Organization (MPO) Title VI and Non-Discrimination Program/Limited English Proficiency Plan Update that was approved by the Brown County Planning Commission Board of Directors (MPO Policy Board) on May 3, 2023. The MPO also follows Brown County's non-discrimination policy because the MPO is housed within the Brown County Planning Commission.

(9) Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender.

**Green Bay MPO Compliance:** The MPO complies with this requirement through the policies identified in the Green Bay Metropolitan Planning Organization (MPO) Title VI and Non-Discrimination Program/Limited English Proficiency Plan Update that was approved by the Brown County Planning Commission Board of Directors (MPO Policy Board) on May 3, 2023. The MPO also follows Brown County's non-discrimination policy because the MPO is housed within the Brown County Planning Commission.

(10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR Part 27 regarding discrimination against individuals with disabilities.

**Green Bay MPO Compliance:** The MPO complies with this requirement through the policies identified in the Green Bay Metropolitan Planning Organization (MPO) Title VI and Non-Discrimination Program/Limited English Proficiency Plan Update that was approved by the Brown County Planning Commission Board of Directors (MPO Policy Board) on May 3, 2023. The MPO also follows Brown County's non-discrimination policy because the MPO is housed within the Brown County Planning Commission.

#### The Brown County Non-Discrimination Policy is as follows:

Brown County is committed to the equality of opportunity for all people. It is the policy of Brown County to provide equal employment opportunities for all individuals on the basis of the skills, abilities, and qualifications, without regard to race, color, national origin, religion, political affiliation, sex, age, disability, marital status, arrest or conviction record, sexual orientation, disabled veteran or covered veteran status, membership in the National Guard or any other reserve component of the United States or State military forces, use or non-use of lawful products off the employer's premises during non-working hours, or any other non-merit factors, except where such factors constitute a bona fide occupational qualification, and except where conviction and/or arrest record substantially relates to the circumstance of positions applied for.



Governor Tony Evers Secretary Craig Thompson

wisconsindot.gov

Telephone: (608) 266-1114 FAX: (608) 266-9912 Email: sec.exec@dot.wi.gov

June 29, 2023

Glenn Fulkerson
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Regional Administrator
Federal Transit Administration
U.S. Department of Transportation
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Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Brown County Planning Commission's amendment to the 2023-2026 Transportation Improvement Program (TIP) for the Green Bay urbanized area. The amendment was approved and adopted by the Brown County Planning Commission on June 7, 2023. We will reflect by reference the 2023-2026 federal aid projects covered by this approval in our 2023-2026 Statewide Transportation Improvement Program (STIP).

Copies of TIP Amendment 4 and Resolution Number 2023-07 from the Brown County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the MPO, local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted Long Range Transportation Plan for the MPO, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects

Sincerely,

Craig Thompson

Secretary

cc: Cole Runge, MPO Director
Mary Forlenza, FHWA
Karl Buck, FHWA
William Wheeler, FTA
Evan Gross, FTA
Scott Nelson, WisDOT Northeast Region

Charles Wade, WisDOT Bureau of Planning and Economic Development